

**AGENDA  
BOROUGH COUNCIL  
March 7, 2022  
7 P.M.**

- **CALL MEETING TO ORDER / ROLL CALL**
- **PLEDGE OF ALLEGIANCE**
- **MINUTES**
  - Approval of the minutes of February 7, 2022 – **ACTION ITEM**
- **PRIVILEGE OF THE FLOOR/ PRE-SCHEDULED**
  - Garrett Podhyski – Fountain Hill Elementary – Traffic
- **MAYOR'S REPORT**
- **BOROUGH MANAGER'S REPORT**
  - Council Chambers Video Streaming & Retention
  - USDA Community Facilities Direct Loan & Grant Program
  - PennDOT HOP Update
- **NEW BUSINESS**
  - Letter from Mr. John Kopyar regarding Ronca Street Parking
  - Discussion on Missed Trash/Recycling Pickups
  - Zoning Hearing Board Vacancies & Solutions
  - Mask Policy – New CDC Guidance – Lehigh County Low Level
  - Large Truck Parking – Chief Bachert
- **RESOLUTIONS**

**BOROUGH OF FOUNTAIN HILL  
RESOLUTION NO. 2022 - 13**

**A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF  
FOUNTAIN HILL, LEHIGH COUNTY, PENNSYLVANIA, TO APPOINT THE  
BOROUGH FIRE MARSHAL AS THE FIRE INSPECTOR.**

**BOROUGH OF FOUNTAIN HILL  
RESOLUTION NO. 2022 - 14**

**A RESOLUTION OF THE FOUNTAIN HILL BOROUGH COUNCIL  
APPOINTING THE FOLLOWING INDIVIDUALS FOR CALENDAR YEAR 2022**

Planning Commission

Parmita Perna-Rios

4-year term

3/7/2022 – 12/31/2025

- **ORDINANCES**

- **MOTIONS**

- Approve the hiring of a second part-time zoning clerk, not to exceed 20 hours per week. Referred from Personnel Committee – **ACTION ITEM**
- Authorize the Borough Manger to submit Local Share Grant application for a new police SUV – **ACTION ITEM**
- Authorize the Borough Manger to place the old fire engine on Municibid for sale – **ACTION ITEM**
- Financial responsibility for Sioux Street Sidewalks with paving project area – **ACTION ITEM**
- Approve payment application #7 and #8 to Pipe Services Corporation as recommended by the Borough Engineer – **ACTION ITEM**

- **OLD BUSINESS**

- **COUNCIL PRESIDENT’S REPORT**

- New Fire Truck Dedication Event - 3/23 11am SLUHN Lobby A

- **SOLICITOR'S REPORT**

- RTK Officer

- **COMMITTEE REPORTS**

- A. Finance (Trotter, Blatt, Jordan)
  - Motion to pay the bills as presented – **ACTION ITEM**
- B. Public Works (Jordan, Trotter, Rufe)
- C. Police (Blatt, Trotter, Johnson)
- D. House & Ordinances (Rufe, Graham, Jordan)
- E. Fire (Trabel, Graham, Rufe)
- F. Recreation (Johnson, Rufe, Trabel)
- G. Health & Sanitation (Graham, Johnson, Trabel)
- H. Personnel (Trotter, Blatt, Jordan)

- **SPECIAL OR SELECT COMMITTEES**

- **PRIVILEGE OF THE FLOOR** – Discussion on Non - Agenda Items

- **EXECUTIVE SESSION** (Personnel & Litigation)
- **ADJOURNMENT**

Next Ordinance – 867

Next Resolution – 2022-15