

**AGENDA**  
**BOROUGH COUNCIL**  
**April 7, 2025 - 7 P.M.**

- **CALL MEETING TO ORDER**
- **PLEDGE OF ALLEGIANCE**
- **ROLL CALL**
- **MINUTES**
  - Minutes of March 19, 2025
- **PRESENTATION FOR 940 CHEROKEE**
- **PRIVILEGE OF THE FLOOR/ PRE-SCHEDULED & AGENDA ITEMS**
- **MAYOR'S REPORT**
  - Wishing Adele Knauss a very Happy 100<sup>th</sup> Birthday. Adele turned 100 on March 28, 2025
- **BOROUGH MANAGER'S REPORT**
  - Pool / Park Hiring now open
  - Dodson Street House Demolition
  - Radio Update
- **NEW BUSINESS**
  - Promissory Note from the County
  - Bookkeeping Services
- **OLD BUSINESS**
  - Conditional Approval for 940 Cherokee
- **RESOLUTIONS FOR REVIEW/FINAL PASSAGE**

RESOLUTION 2025-07

A RESOLUTION CONDITIONALLY APPROVING THE PRELIMINARY/FINAL LAND DEVELOPMENT PLAN FOR 940 CHEROKEE STREET APARTMENTS (940 CHEROKEE, LCC – 940 CHEROKEE STREET, BETHLEHEM, PA 18015)

RESOLUTION 2025-11

A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF FOUNTAIN HILL, LEHIGH COUNTY, PENNSYLVANIA, ADDING A RESERVED HANDICAPPED PARKING SPACE AT 707 SOUTH BERGEN STREET.

- **ORDINANCES FOR FINAL PASSAGE - None**

- **MOTIONS**

Request Council authorize the execution of the Promissory Note between the Borough of Fountain Hill and the County of Lehigh creating a 5-year 0% interest payment schedule for the purchase of Police, Fire and Emergency Management Radios.

Request Council accept and approve the Letter of Engagement from FRS Bookkeeping for Bookkeeping Services.

- **COUNCIL PRESIDENT’S REPORT**

- Egg Hunt – Saturday April 19, 2025
- Arbor Day – April 25, 2025

- **SOLICITOR’S REPORT**

- **COMMITTEE REPORTS**

- Finance (Trotter, Blatt, Jordan)
  - Financial Reports
  - Motion to pay the bills as presented – **ACTION ITEM**
- Public Works (Jordan, Trotter, Rufe)
- Police (Blatt, Trotter, Johnson)
- House & Ordinance (McCandless, Rufe, Jordan)
- Fire (Trabel, Rufe, McCandless)
- Recreation (Johnson, Rufe, Trabel)
- Health & Sanitation (Rufe, Johnson, Trabel)
- Personnel (Trotter, Blatt, Jordan)
- IT Committee (Johnson, Rufe, Jordan)

- **SPECIAL OR SELECT COMMITTEES**

- **PRIVILEGE OF THE FLOOR** – Discussion on Non - Agenda Items

- **ADJOURNMENT**