

**AGENDA**  
**BOROUGH COUNCIL**  
**April 5, 2021**  
**7 P.M.**

1. CALL MEETING TO ORDER / ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. MINUTES
  - Approval of the March 17, 2021 minutes
4. PRIVILEGE OF THE FLOOR
5. MAYOR'S REPORT
6. BOROUGH MANAGER'S REPORT
  - Stormwater bills are being mailed out on April 1, 2021, due July 1, 2021
  - 2021 CDBG grant for road reconstruction being completed
  - UGI – street work in Borough
7. NEW BUSINESS
  - Loading Zone/No Parking request on Itaska St. – Mr. Ruff
8. RESOLUTIONS

**RESOLUTION NO. 2021- 07**

**A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF FOUNTAIN HILL, LEHIGH COUNTY, PENNSYLVANIA, TO INCREASE THE RATES OF RESIDENTIAL RENTAL UNIT INSPECTIONS**

**RESOLUTION NO. 2021 - 8**

**A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF FOUNTAIN HILL, LEHIGH COUNTY, PENNSYLVANIA, APPROVING THE APPOINTMENT OF POOL CASHIERS FOR 2021.**

9. ORDINANCES

10. MOTIONS

11. OLD BUSINESS

- Tabled at the request of Mr. Trabel

ORDINANCE NO. 860

AN AMENDMENT TO ORDINANCE 700, CODE OF ORDINANCES OF THE BOROUGH OF FOUNTAIN HILL EXPANDING THE FIRE DEPARTMENT'S PERMITTED USE OF REAL ESTATE TAX FUNDS FOR INSTANCES LEVIED FOR THE DEBT PAYMENT OF ALL OPERATING COSTS AS PER 8 PA. STAT. AND CONS. STAT. ANN. § 1302(a)(6).

12. COUNCIL PRESIDENT'S REPORT

- Managing Social media Presence

13. SOLICITOR'S REPORT

14. COMMITTEE REPORTS

A. Finance (Trotter, Blatt, Jordan)

- Motion to pay the bills presented

B. Public Works (Jordan, Trotter, Rufe)

C. Police (Blatt, Trotter, Johnson)

D. House & Ordinances (Rufe, Halleman, Jordan)

E. Fire (Trabel, Halleman, Rufe)

F. Recreation (Johnson, Rufe, Trabel)

- 2021 YMCA pool contract

G. Health & Sanitation (Halleman, Johnson, Trabel)

H. Personnel (Trotter, Blatt, Jordan)

15. SPECIAL OR SELECT COMMITTEES

16. PRIVILEGE OF THE FLOOR – Discussion on Non - Agenda Items

17. Executive Session (if needed)

18. ADJOURNMENT